IN SECTION 34, TOWNSHIP 44 SOUTH, RANGE 42 EAST

BEING A REPLAT IN BLOCK 31, PALM BEACH FARMS CO. PLAT NO. 3, P.B.2, PAGES 45-54

PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

LEGAL DESCRIPTION AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS that Fountains of Palm Beach, a joint venture, owners of the land shown hereon, being a percel of land in Tracts 38 through 41, 47 and 48. Block 31. Paim Beach Farms Co. Plat No. 3, as recorded in Plat Book 2.

The State of through 54. Public Records of Palm Beach County. Plorids. said land

teling shown hereon as FOUNTAINS SOUTH TRACT B-2. Seing more particularly described as follows:

Beginning at the southwest corner of Tract B-I, POUNTAINS SOUTH REPLAT OF TRACTS Al AND Bl. as recorded in Plac Book 49, Pages 98, 99, and 100, Public Records of Pala Beach County, Florida: thence South 73.00'00" East (assumed bearing datum) along the south line of Tract 81, 198.60 feet; thence South 17 00 00 West. 533.05 feet; thence South 68 00 00 West, 410.00 feet; thence North 27°00'00" West, 160.00 feet; thence WEST, 60.00 feet; thence North 06°00'00" West, 652.68 feet; thence EAST, 469, 20 feet to a non-tangent curve; thence northwesterly along the arc of a curve concave to the southwest having a radius of 1470.00 feet, a central angle of 04°54'04", a chord length of 125.71 feet bearing North 17°03'58" West, an arc distance of 125.74 to the southwest corner of San Harino Way, as shown on the plat of FOUNTAINS SOUTH TRACT B-3-2, as recorded in Plat Book 54, Pages 93 and 94 of said Public Records: thence North 70°29'00° Bast along a radial line being the south line of San Marino Way, 60.00 feet to the southeast corner thereof and to a radial curve; thence southeasterly along an arc of a curve concave to the southeast being 60.00 feet northeast of and concentric with the previously described curve, having a radius of 1530.00 feet, a central angle of 08°11'00", a chord distance of 218.34 feet bearing South 15°25'30" East, an arc distance of 218.52 feet to the POINT OF BEGINNING, containing 9.96 acres, more or less.

have caused the same to be surveyed and platted as shown hereon and do hereby dedicate to the respective parties and their successors and assigns as follows:

The tract shown hereon as SAN MARINO WAY is hereby dedicated for private right of way purposes to FOUNTAINS SOUTH PROPERTY OWNERS ASSOCIATION, INC., a Florida corporation not for profit, and is the perpetual maintenance abligation of said association, its successors and assigns, without recourse to Palm Beach County. Said tract may also be used for construction and maintenance of utility and drainage systems.

OPEN SPACE TRACT

The Open Space Tract as shown hereon is hereby desicated for proper purposes and as open space to and for the use and enjoyment of FOURTHDES SOUTH VILLAS THREE ASSOCIATION, , INC., a Florida corporation not for profit, and is the perpetual maintenance obligation of said association, its successors and assigns, without recourse to Pale Beach County.

3. RECREATION TRACT

The RECREATION TRACT as shown hereon is hereby dedicated for recreational purposes to and for the use and enjoyment of FOUNTAINS SOUTH VILLAS THREE ASSOCIATION, INC., a Florida corporation not for profit, and is the perpetual maintenance obligation of said association, its successors and assigns, without recourse to Palm Beach County.

4. EASEMENTS

a). The Access, Utility, Drainage, and Maintenance easements as shown hereon are hereby dedicated in perpetuity for the construction and maintenance of access, utilities, and drainage, respectively. The Access, Utility, Drainage, and Maintenance easements are the perpetual maintenance obligation of FOUNTAINS SOUTH VILLAS THREE ASSOCIATION INC., Florida corporation not for profit, its successors and assigns, without recourse to Palm Beach County. * including cable television systems

b.) The Limited Access easement as shown hereon is hereby dedicated to the Board of County Commissioners of Palm Beach County, Florida, for purposes of control and jurisdiction over access rights.

IN WITNESS WHEREOF. Fountains of Palm Beach, a joint venture, has caused these presents to be signed by the President of Goldlist Construction and attested to by its Vice President, and signed by the Vice President of Trizec Properties, Inc. and attested to by its Treasurer, and their corporate seals to be affixed hereto by and with the authority of their respective Board of Directors, this 29 day of Leptember 1987. A.D.

POUNTAINS OF PALM BEACH, A JOINT VENTURE

ACKNOWLEDGMENT

said corporation.

ACKNOWLEDGMENT

My commission expires:

STATE OF CALIFORNIA :SS

COUNTY OF SAN DIEGO

BOTHER FLATING BEET SHOWN FOR THE PARTY OF THE PROPERTY BOTHER FOR THE FAIR FOR THE PARTY OF THE

WITNESS my hand and official this of day of

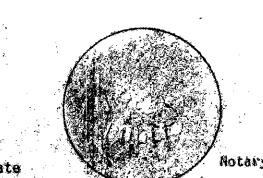
COUNTY OF PALM BRACH SS

BY: COLDLIST CONSTRUCTION INCORPORATED,

a Florida Corporation

BY: TRIZEC PROPERTIES, INC.. a Delaware Corporation, Licensed to do Business in the State of

Tom Stephenson, Vice President



My commission expires: FEB. 2, 1989 Notary Public. State of California

BEFORE ME personally appeared Stephen M. Platt and Richard Reid, to me well

known, and known to me to be the individuals described in and who executed the

foregoing instrument as Vice Presidents, respectively, of Goldlist Construction.

Incorporated, a joint venturer of FOUNTAINS OF PALM BEACH, and severally acknowledged to and before me that they executed such instrument as such officers of said

corporation, and that the corporate seal affixed to the foregoing instrument is the

corporate seal of said corporation and that it was affixed to said instrument by due

and regular corporate authority, and that said instrument is the free act and deed of

BEFORE ME personally appeared Aubrey MacLean and Tom Stephenson, to me well

known, and known to me to be the individuals described in and who executed the

foregoing instrument as Treasurer and Vice President of Trizec Properties, Inc. a

joint venturer of FOUNTAINS OF PALM BEACH, and severally acknowledged to and before me

that they executed such instrument as such officers of said corporation, and that the

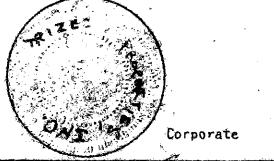
corporate seal affixed to the foregoing instrument is the corporate seal of said

corporation and that it was affixed to said instrument by due and regular corporate

authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official this 2 day of COOSER, 1987. A.D.

LOCATION MAP



Title Sheet Tract Sheet

GENERAL PLAT NOTES

Denotes a Permanent Reference Monument (P.R.M.)

O Dangtes a Permanent Control Point (P.C.P.)

The east line of the west 1/2 of Section 34, Township 44 South, Range 42 East, is assumed to bear North 02°36'08" East.

The Palm Beach Parms Co. Plat No. 3 thirty foot reservations for road, ditch and dike purposes as shown bereon, have been abandoned by respliction R-81-1495, and filed in Official Record Back 3641, Pages 682, Public Records of Palm Beach County and by R-78-664, filed in O.R.B. 2882, Page 690 of said Public Records. There shall be no trees or shrubs placed on utility easements which are provided for water and sever use of upon drainage, maintenance or maintenance access essents.

There shall be no buildings or any kind of construction placed on utility or drainage

here about be no commentaction in Trace 8-2 which will significantly inhibit the draining of the Pract.

Landscaping on other utility easements shall be allowed only after consent utility companies occupying same.

Where a drainage easement and any other type of easement cross, any and a drainage purposes shall take precedence. There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of this County. MORTGAGEE'S CONSENT

STATE OF GEORGIA COUNTY OF COBB

The undersigned hereby certifies that it is the holder of a mortgage on the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage is recorded in Official Record Book 4753, at Page 1575 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon, but the lien and priority of the mortgage shall not otherwise be affected.

IN WITHESS WHEREOF, the said corporation has caused these presents to be signed by its Senior Manager. Corporate Banking and attested to by its Hanager, Corporate Banking and its corporate seal to be affixed berson by and with the authority of its Board of Directors this 15 day of others, 1987, A.D.

> CANADIAN INPERIAL BANK OF COMMERCE. ATLANTA AGENCY

Senior Manager, Corporate Banking

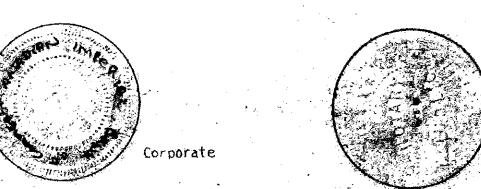
ACKNOWLEDGMENT

STATE OF GEORGIA COUNTY OF COBB

BEFORE ME personally appeared Richard W. Watts and E. Roger Colden to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Senior Manager, Corporate Manking and Manager, Corporate Banking of Canadian Imperial Bank of Commerce, Atlanta Agency, and severally acknowledged to and before me that they executed such instrument as such officers of said corporation, and that the corporate seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official this 157 day of October . 1987, A.D.

My commission exptres:



POUNTAINS SOUTH

TRACT B-2 P.U.D. SEER DATA

Tract B-2 & Lots 9.31 Acres Recreation Tract 0.14 Acres

San Marino Way 0.50 Acres

Total area of Plat 9.96 Acres

OPEN SPACE

Residential Open Space (65% of Tract B-2)

Total Area

Total Dwelling Units 44 Units

4.4 Units/Acre Density

STATE A FLORIDA : SS

This Plat was filed for record

at /2:46 Pm this 12 day of

MOVEMBER , 1987. A.D., and

duly recorded in Plat Book No. 58

on Pages 98 , 99 , and 600 .

BY Subara Callatt , D. C.

JOHN B. DUNKLE, Clerk

APPROVALS

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

This plat is hereby approved for record this 10

9.96 Acres

This plat to beredy approved for record this 10 " say of MOVEMBER 1987. A.B.

TITLE CERTIFICATION

STATE OF FLORIDA SS

We. GREENBERG, TRAURIG, ASKEW, HOFFMAN, LIPOFF, ROSEN, & QUENTEL, P.A. e duly licensed Professional Association in the State of Florida, do hereby certify that have examined the title to the hereon described property; that we find the title to the bereon described property is vested in FOONTAINS OF PALM BEACH, a Joint Venture; that the current taxes have been paid; and that said property is encumbered by the mortgage shown hereon; and we find that all mortgages are shown and are true and

> GREENBERG. TRAUIG. ASKEW, HOFFMAN, LIPOFF. ROSEN, & QUENTEL, P.A.

LAND SURVEYOR'S CERTIFICATION

This is to certify that the plat shown hereon is a true and correct representation of a survey made under our responsible direction and supervision and that said survey is accurate to the best of our knowledge and belief and that Permanent Reference Monuments (P.R.H.'s) have been placed as required by law and the Permanent Control Points (P.C.P.'s) will be set under the guarantees posted with Palm Beach County for the required improvements and further that the survey data complies with all requirements of Chapter 177, Florida Statutes, as amended, and ordinances of Palm Beach County, Florida.

Date: Sept. 29, 1987

Registered Land Surveyor Ploride Certificate No. 3542

Dennis Painter. R.L.S. ADAIR & BRADY, INC. 1958 South Congress Avenue West Pall Beach, Florida

ADAIR & BRADY, INC. LAND STRYET

0244-009

or GB F.B. Scale

Date SEPT, 1987 FP

TRACE 6

